

GOVERNMENT OF JHARKHAND
ENERGY DEPARTMENT
Office of Secretary (Energy)
PROJECT BHAWAN, DHURWA, RANCHI-834004

NOTICE

Advertisement No.- 2012

dated-28-10-2021

Application is invited for the post of Member (Law) of Jharkhand State Electricity Regulatory Commission (JSERC), Ranchi, as per details given below:-

1. **No. of vacancies - 01 Member (Law)**
2. Qualification for appointment of Member (Law) of State Commission:-
 - a. The Member (Law) shall be a person who has been holding a judicial office or is a person possessing professional qualifications with substantial experience in the practice of law, who has the requisite qualifications to have been appointed as a judge of the High court or a district judge.
 - b. The Member (Law) of the State Commission shall not hold any other office.
 - c. The Member (Law) of the State Commission shall not be eligible for re-appointment in the same capacity as the Member (Law) in that Commission in which he had earlier held office as such.
 - d. The member shall hold the post for a term of 5 (five) years from the date he/she joins the office or till he/she attains the age of 65 years, whichever is earlier.
3. The salary, allowances and other terms and conditions of service of the Member (Law) shall be such as may be prescribed by the Government.
4. If the applicant is working in organization then the Candidate will have to furnish the following information through their organization in which they are serving along with NOC together with the following documents/information:-
 - (a) Up-to-date and complete A.C.R.
 - (b) Vigilance Clearance certificate.
 - (c) (i) Whether any penalty has been imposed on the applicant in the past.
(ii) If so, give details.
(iii) Indicate if any penalty is in operation against the applicant as on date.
5. The Candidate can apply through speed post or courier services. The original application must reach the undersigned on or before **30-11-2021**
6. The crucial date for determination of eligibility of applicants for the post of Member (Law) will be **01-10-2021**
7. The interested, eligible candidates should send their applications along with self attested copies of relevant documents in the prescribed application format which is also available on website **www.jharkhand.gov.in/energy** (Jharkhand Government Portal, in Advertisements Section) so as to reach Joint Secretary (Energy) on the address mentioned below on or before stipulated time as mentioned above. Application received after the due date will not be considered.
8. The application should be covered in a sealed envelope written with **'For the post of Member (Law), JSERC.**

Address :- Department of Energy, Government of Jharkhand, Near MDI Building, Project Bhawan Campus, Dhurwa, Ranchi-834004, Phone No.-0651-2446647.

Sd/-
(Sangita Tirkey)
Joint Secretary

APPLICATION FORMAT

1. Post Applied for :- Member (Law), JSERC
2. Name in full (In Block letter) :
3. Father's Name :
4. Date of Birth :
5. Name of the Organisation :

Passport size
Photograph

(Please tick)

Govt. (Central/State)	
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PSU	
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Auto. Bodies	
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Other	
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6. Applicants should give full address of their
Organization with whom correspondence
can be made if selected
7. Correspondence Address :
8. Contact Phone & Fax no./ :
- E-mail
9. Qualification (Academic & Professional) :

Exam passed	Year of Passing	Name of the Inst./University

10. Experience Details

Post held with scale of Pay/gross pay	Name & Address of Employer	PERIOD			Nature of experience. (Attach separate sheet if necessary)
		From date	To date	Total Duration	

11. Other details:
 - a) NOC
 - b) Up-to-date and complete A.C.R.
 - c) Vigilance clearance certificate.
 - d) (i) Whether any penalty has been imposed on the applicant in the past.
(ii) If so, give details.
(iii) Indicate if any penalty is in operation against the applicant as on date.

12. The candidates should provide declaration indicating any financial or other interest. **(As per Annexure-I)**

13. List of Enclosures:

- 1.
- 2.
- 3.

Signature of the Applicant

Verification

I hereby declare that the information furnished above by me is true to the best of my knowledge and belief and that nothing has been concealed. It is also declared that I do not have any financial or other interest, which is likely to affect prejudicially my function as Member (Law), Jharkhand State Electricity Regulatory Commission (JSERC) in the event of my selection.

Place :

Date :

Signature of the Applicant

Annexure-I

A letter indicating the details of any office, Employment of Consultancy Services/Agreement of Arrangement which he/she has in his/her name or in the name of any relative, carrying any of the following business, namely:-

1. Generation, Transmission, Distribution or Supply of Electricity;
2. Manufacture, Sale or Supply of any fuel for generation of electricity;
3. Manufacture, Sale, Lease, Hire or otherwise, supply of or Dealing in Machinery, Plant, Equipment, Apparatus or Fittings for Generation, Transmission, Distribution or Supply of Electricity; and
4. Any entity providing professional services to any of the business referred in sub-clause (1) and (3) above.