

GOVERNMENT OF JHARKHAND
ENERGY DEPARTMENT
Office of Secretary (Energy)
PROJECT BHAWAN, DHURWA, RANCHI-834004

NOTICE

Advertisement No.- 2051

dated-02.11.2021

Application is invited for the post of Member (Technical) of Jharkhand State Electricity Regulatory Commission (JSERC), Ranchi, as per details given below:-

1. **No. of vacancies - 01 Member (Engineering)**
2. Qualification for appointment of Member (Technical) of State Commission:-
 - a. The Member (Technical) shall be person who has graduate or post graduate from recognized university in Engineering and should have worked on a higher responsible post in Government, Semi-Government or Private Organisation. The person should have ability, integrity & standing who have adequate knowledge of, and have shown capacity in, dealing with problems relating to engineering, finance, commerce, economics, law & management.
 - b. The Member (Technical) State Commission shall not hold any other office.
 - c. The Member (Technical) of the State Commission shall not be eligible for re-appointment in the same capacity as the Member (Technical) in that Commission in which he had earlier held office as such.
3. The salary, allowances and other terms and conditions of service of the Member (Technical) shall be such as may be prescribed by the Government.
4. If the applicant is working in organization then the Candidate will have to furnish following information through their organization in which they are serving along with NOC together with the following documents/information:-
 - (a) Up-to-date and complete A.C.R.
 - (b) Vigilance Clearance certificate.
 - (c) (i) Whether any penalty has been imposed on the applicant in the past.
(ii) If so give details.
(iii) Indicate if any penalty is in operation against the applicant as on date.
5. The Candidate can apply through speed post or courier services, so that it is received by the undersigned on or before **02-12-2021**
6. The crucial date for determination of eligibility of applicants for the post of Member (Technical) will be **01-09-2020**
7. The interested, eligible candidates should send their applications along with self attested copies of relevant documents in prescribed application format which is also available on website **www.jharkhand.gov.in/energy** (Jharkhand Government Portal, in Advertisements Section) so as to reach Joint Secretary (Energy) on the address mentioned below on or before stipulated time as mentioned above. Application received after the due date will not be considered.
8. The application should be covered in a sealed envelope written with '**For the post of Member (Technical)**'.
9. **The applicants for this post under the earlier advertisement no.-2037, dated-22.09.2020 need not apply again under the present advertisement. Their already filed applications would be considered filed under the present advertisement also.**

Address :- Department of Energy, Government of Jharkhand, Near MDI Building, Project Bhawan Campus, Dhurwa, Ranchi-834004, Phone No.-0651-2446647.

Sd/-

(Sangita Tirkey)

Joint Secretary

APPLICATION FORMAT

1. Post Applied for :- Member (Engineering)
2. Name in full (In Block letter) :
3. Father's Name :
4. Date of Birth :
5. Name of the Organisation :

Passport size
Photograph

(Please tick)

Govt. (Central/State)		PSU		Auto. Bodies		Other	
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6. Applicants should give full address of their
 Organization with whom correspondence
 can be made
 if selected

7. Correspondence Address :
8. Contact Phone & Fax no. :
- E-mail :

9. Qualification (Academic & Professional) :

Exam passed	Year of Passing	Name of the Inst./University

10. Experience Details

Post held with scale of Pay/gross pay	Name & Address of Employer	PERIOD			Nature of experience. (Attach separate sheet if necessary)
		From date	To date	Total Duration	

11. Other details:

(as per column 5 of notice)

- a) NOC
- b) Up-to-date and complete A,C,R.
- c) Vigilance clearance certificate.
- d) (i) Whether any penalty has been imposed on the applicant in the past.
 (ii) If so give details.
 (iii) Indicate if any penalty is in operation against the applicant as on date.

12. List of Enclosures:

- 1.
- 2.
- 3.

Signature of the Applicant

Verification

I hereby declare that the information furnished above by me is true to the best of my knowledge and belief and that nothing has been concealed. It is also declared that I do not have any financial or other interest, which is likely to affect prejudicially my function as Member (Engineering), Jharkhand State Electricity Regulatory Commission (JSERC) in the event of my selection.

Place :

Date :

Signature of the Applicant