

**Government of Jharkhand**  
**Directorate of Food & consumer Affairs**  
**3rd Floor JSFC Bhawan, Kadru Ranchi-834002**

**Advertisement for manpower for State PMU under Rice Fortification Scheme**

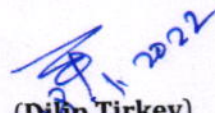
Letter No. - 81

Dated: 18/01/2022

There is a need for Manpower for the formation of State PMU for the implementation of the Rice Fortification Scheme concerned, as following:-

Sl. No	Resource Category	Number of Post	Monthly Emolument	Last Date of Submission application form.
1	Project Manager (State Level)	1 (Unreserved)	Rs. 1,50,000 Per Month (Maximum)	08.02.2022 (Tuesday)
2	Technical Support Staff (at East Singhbhum District)	1 (Unreserved)	Rs. 30,000 Per Month. (Maximum)	

Detail advertisement and application form may be downloaded from website  
<http://jharkhand.gov.in/food> → Recruitment.

  
(Dilip Tirkey)

Director  
(Directorate of Food & Consumer  
Affairs)



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The scheme is being run by the Government of India for the distribution of fortified rice under the Public Distribution System at Pilot basis. For this, 15 states including Jharkhand have been selected by Govt of India. The Government of India has given the direction to constitute the State PMU for the implementation of the scheme. In this regard, it has been decided to implement Rice Fortification Scheme in Chakulia and Dhalbhumgarh blocks in East Singhbhum district under the public distribution system on the pilot basis in the state.

There is a need for Manpower for the formation of State PMU for the implementation of the scheme concerned, whose term and conditions are following:-

Sl. No	Resource Category	Number of Post	Educational Qualification	Relevant Experience	Scope of Work
1	Project Manager	1 (Unreserved)	The candidate must possess First Division in MBA from recognized university/ Institute in regular course.	12 years relevant experience. (The experience here means continuous working experience on similar managerial works having MBA as a qualification preferably in Government Central/State/ PSU, etc.)	<ul style="list-style-type: none"> <li>• Studying/analyzing the project requirement</li> <li>• Addressing day to day ad-hoc activities related to project management</li> <li>• Providing guidance to project team</li> <li>• Identifying and resolving common problems and potential risk issues across projects</li> <li>• Improving project management capabilities, knowledge, competence, and skills</li> <li>• Conducting GAP analysis and suggesting Performance improvement and Process re-engineering</li> <li>• Standardizing project management processes and documentation</li> <li>• Designing the mechanism for tracking the progress of work plans</li> <li>• Implementing continuous improvement to the overall project management process</li> <li>• Following up with vendors for timely delivery/installation of material/services and deployment of resources</li> <li>• Analyze and propose Change Requests to the management.</li> <li>• Act as a communication bridge among user/ coordinators/ vendors/management</li> <li>• Monitoring projects to ensure timely updates and performance reporting process</li> <li>• Other similar and related works</li> </ul>





2	Technical Support Staff  (at East Singhbhum District)	1 <b>(Unreserved)</b>	<ul style="list-style-type: none"> <li>• B.E/B.Tech/M.Tech in Computer Science (CS)/ Information Technology (IT)/ Electronics and Communication Engineering (ECE) or equivalent <b>OR</b></li> <li>• BCA/MCA with specialization in computers or equivalent <b>OR</b></li> <li>• M.Sc./M.Phil/Ph.d in Mathematics/ Physics/Statistics/Operation Research/Computer Science/Information Technology/Electronics with specialization in computers or equivalent.</li> <li>• Relevant experience required as per levels specified in scope, preferably in Government Central/State/PSU,etc</li> </ul>	5 years relevant experience. (The experience here means continuous working experience on similar projects preferably in Government Central/State/ PSU, etc.)	<ul style="list-style-type: none"> <li>• Following up with vendors for timely delivery/installation of material/services and deployment of resources</li> <li>• Act as a communication bridge among user/ coordinators/vendors/management</li> <li>• Monitoring projects to ensure timely updates and performance reporting process</li> <li>• Other similar and related work</li> <li>• To implementing the policies and guidelines of the Rice Fortification Scheme to be implemented on the Pilot basis.</li> <li>• Proper monitoring of milling process, production, storage and distribution of fortified Rice in the respective district;</li> <li>• Close monitoring of milling and blending process of Fortified Rice in the light of the guidelines of the Government of India.</li> <li>• Monitoring of the quality and blending of FRK.</li> <li>• Monitoring of the tests being conducted in NABL Lab for quality of Fortified Rice.</li> <li>• To prepare a data base of the quantity of fortified rice in the concerned public distribution system shops / godowns after delivery and distribution of fortified rice.</li> <li>• Proper action for establishing necessary coordination with the JSFC, NIC, Directorate and the concerned district for updating of distributed quantity of fortified rice on departmental Aahar portal and Annavitran portal of Government of India.</li> <li>• Other works to be given from time to time.</li> </ul>
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**Age:-**

The age for the both post should not exceed 50 years as on last date fixed for submission of the application.

**Emolument for Contractual procurement of services-**

- Project Manager- Rs.1,50,000.00 per month (Maximum)
- Technical Support Staff- Rs. 30,000.00 per month (Maximum)





**Duration of engagement-**

For One Year, however services can be terminated in case of unsatisfactory performance.

**Mode of Recruitment-**

Deputation / Contractual

**Process of Recruitment-**

The recruitment shall be having of evaluation of qualification Marks (50%), Experience (20%) and Interview (30%).

- The requisite qualification and experience and the application format is available on the website – **Jharkhand.gov.in → Department → Food, Public Distribution & Consumer Affairs → Recruitment.**
- How to apply: Duly filled application form in prescribed format along with the self attested copy of the proof of age, qualification and experience should be sent through registered post/speed post/courier/by person to the “**Director, Directorate Of Food and consumer Affairs, 3rd Floor JSFC Bhawan, Kadru Ranchi, Jharkhand, Pin-834002.**”
- The list of shortlisted candidates for interview will be uploaded on the website- **Jharkhand.gov.in → Department → Food, Public Distribution & Consumer Affairs → Recruitment.**
- The shortlisted candidates would be called for personal interview in Ranchi on the date and time communicated to them through email/mobile only. The candidate will have to appear before the interview board and they have to bear the entire cost of transport, logistics, etc.
- The Department/Directorate reserves the right to cancel/postpone the recruitment wholly or partly, if so required. No claim will be entertained in case of such cancellation/postponement.

