

Government of Jharkhand
Home, Prison and Disaster Management Department
(Disaster Management Division)

No.: -03/No.Vi.(Gathan)/07/2025 64...../Pra.Praa.,

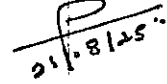
Ranchi, dated- 21.08.2025

Notification

In exercise of the powers conferred by clause (ia) of sub-section-2 of Section-38 of the Disaster (Amendment) Act, 2025, the Disaster Management Department nominates disaster-wise nodal departments for monitoring, early warning, prevention, mitigation, preparedness and capacity building with regard to disaster arising from notified state specific local disasters of Jharkhand State, which will be as follows :-

Name of Disaster	Nodal Department
1. Lightning	- Department of Health, Medical Education and Family Welfare
2. Excessive rainfall (more than normal rainfall)	- Department of Water Resources (For rural areas)/Department of Urban Development and Housing (For urban areas)
3. Snakebite	- Department of Health, Medical Education and Family Welfare
4. Mining Disaster	- Department of Mines & Geology
5. Drowning in Water	- Department of Water Resources (For rural areas) /Department of Urban Development and Housing (For urban areas)
6. Stampede	- Department of Home, Prison and Disaster Management
7. Radiation Disaster	- Department of Health, Medical Education and Family Welfare
8. Gas leakage Disaster	- Department of Home, Prison and Disaster Management
9. Road Accident	- Department of Road Construction
10. Storm	- Department of Energy
11. Heat-Wave	- Department of Health, Medical Education and Family Welfare

By order of Governor of Jharkhand,

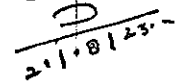

21.8.25

Secretary to Government

Memo No.: - 03/No.Vi.(Gathan)/07/2025 64...../Pra.Praa.,

Ranchi, dated- 21.08.2025

Copy to:- Section-12, Disaster Management Division, Jharkhand for publishing the notification in the extraordinary issue of the Gazette & uploading it on e-gazette/state portal.

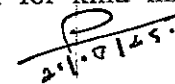

21.8.25

Secretary to Government

Memo No.: - 03/No.Vi.(Gathan)/07/2025 64...../Pra.Praa.,

Ranchi, dated- 21.08.2025

Copy to:- Principal Accountant General, Jharkhand, Ranchi for kind information and necessary action.

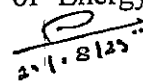

21.8.25

Secretary to Government

Memo No.: - 03/No.Vi.(Gathan)/07/2025 64...../Pra.Praa.,

Ranchi, dated- 21.08.2025

Copy to:- Additional Chief Secretary/Principal Secretary/Secretary, Department of Health, Medical Education and Family Welfare/Department of Water Resources/Department of Urban Development and Housing/Department of Mines & Geology/Department of Home, Prison and Disaster Management/Department of Road Construction/Department of Energy, Jharkhand , Ranchi for kind information and necessary action.


21.8.25

Secretary to Government