

Government of Jharkhand
Home, Prison and Disaster Management Department
(Disaster Management Division)

Notification

No.:- 03/Ra.Aa.Pra.Praa.(Gathan)-05/2025/Pra.Praa.- 1.2.1...../ Ranchi, dated-26.12.25

In exercise of the powers conferred under section 41A(1) of Disaster Management (Amendment) Act, 2025, The State Government of Jharkhand hereby constitutes an Urban Disaster Management Authority (UDMA) for all cities having Municipal Corporation in the state (at present there are 9 Municipal Corporation i.e. Dhanbad, Giridih, Hazaribagh, Chas, Ranchi, Deoghar, Mango, Aditiyapur and Medininagar) to carry out the functions assigned to it under the said Act, and shall consist of the following members, as specified under sub section (2) of the section 41A of the said Act namely :-

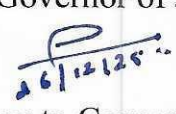
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|---|---------------------------------|
| (i) Municipal Commissioner | - Chairperson (ex-officio) |
| (ii) Deputy Development Commissioner | - Vice Chairperson (ex-officio) |
| (iii) Additional Deputy Commissioner/
Additional Collector | - Member |
| (iv) Executive Engineer Building Construction Division | - Member |
| (v) Executive Engineer Road Construction Division | - Member |
| (vi) Executive Engineer Water Resources Division | - Member |

2. As and when a new municipal corporation is notified by the Urban Development & Housing Department, the above committee shall be deemed to be constituted in such municipal corporation from the date of notification by the Urban Development & Housing Department.

3. In order to assist the committee from time to time such other officials and Social Activist as deemed fit, may be invited as special invitee.

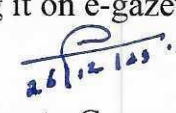
4. The approval of the Hon'ble Chief Minister has been obtained on the above.

By order of Governor of Jharkhand,


Secretary to Government

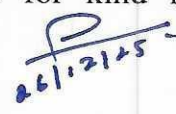
Memo No.:-03 /Ra.Aa.Pra.Praa.(Gathan)-05/2025/Pra.Praa.- 1.2.1...../ Ranchi, dated-26.12.25

Copy to:- Section-12, Disaster Management Division, Jharkhand for publishing the notification in the extraordinary issue of the Gazette & uploading it on e-gazette/state portal.


Secretary to Government

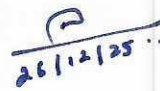
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Copy to:- Additional Chief Secretary/Principal Secretary/Secretary, Urban Development and Housing Department, Jharkhand, Ranchi for kind information and necessary action.


Secretary to Government

Memo No.: - 03/Ra.Aa.Pra.Praa.(Gathan)-05/2025/Pra.Praa.- 1..2.1...../ Ranchi, dated-26.12.25

Copy to:- Principal Accountant General, Jharkhand, Ranchi for kind information and necessary action.


Secretary to Government

Memo No.: - 03/Ra.Aa.Pra.Praa.(Gathan)-05/2025/Pra.Praa.-/ Ranchi, dated-.....

Copy to:- Additional Chief Secretary to Hon'ble Governor, Jharkhand/Principal Private Secretary to Hon'ble Chief Minister of Jharkhand/Joint Secretary to Chief Secretary Office/Principal Private Secretary to Secretary, Disaster Management Division/Divisional Commissioner, All Commissionerate, Jharkhand/Deputy Development Commissioner under All Municipal Corporations/ Deputy Commissioner under All Municipal Corporations/ Additional Deputy Commissioner and Additional Collector under All Municipal Corporations/Municipal Commissioners, All Municipal Corporations/Additional Chief Secretary/Principal Secretary/Secretary, Building Constructions Department, Road Construction Department, and Water Resources Department, Jharkhand/All officers, Disaster Management Division, Jharkhand for kind information and necessary action.


Secretary to Government