

Government of Jharkhand
Department of Health, Medical Education & Family Welfare
Nepal House, Doranda, Ranchi-834002.

Advertisement for the post of Director, RINPAS, Kanke, Ranchi.

Applications are invited for the post of Director, Ranchi Institute of Neuro Psychiatry & Allied Sciences (RINPAS), Kanke, Ranchi an autonomous Institution under the Government of Jharkhand. This Institution is being developed in to a Modern Treatment-cum-Teaching and Research Institution for Mental Health.

1. Job Profile:-

- (i) The Director of the Institute will be the Chief Executive of the Institution and will be responsible for its management along with preparation and execution of the Development Plans. He will be the Member Secretary of the Management Committee of this Institution. He would report to the Additional Chief Secretary/Principal Secretary/Secretary, Department of Health, Medical Education and Family Welfare, Government of Jharkhand.

2. Eligibility Criteria:-

- (i) Educational Qualification: Post graduate Medical degree/Post Doctoral degree in the subject of Psychiatry/ Neuro Sciences from a recognized university or institute in the light of the guidelines prescribed by the National Medical Council.
- (ii) Experience:-
Teaching, research work and/or practical experience in the Department of Psychiatry of any Psychiatry Institute/Medical College under the Health Department (State Government or Government of India), in which 15 years of experience in any Psychiatry Institute/Medical College under the Central Government/State Government, in which working as a professor and in addition five years of working experience as Head of the Department or Medical Superintendent or Dean or Unit Head.

3. Maximum Age limit and tenure : -

- (i) The age of candidate should not exceed 65 years for currently working officials and 70 years for retired officials.
- (ii) The tenure of the post will be 5 years from the date of appointment for working officials and 70 years of age for retired officials appointed on contract, whichever comes first.

4. **Salary and other allowances :** -

- (i) The post carries the pay scale PB-IV 37400-67000 G.P. 10000 sixth central revised pay scale (level -14 minimum salary Rs. 1,44,200/- seventh central revised pay scale)
- (ii) NPA will also be provided as per State Govt. rules.
- (iii) Rent free accommodation shall be provided.

5. Appointment is on the basis of Direct Recruitment/Re-Recruitment/Deputation/Contract appointment for a fix period. The advertisement may be seen on the website: <http://jharkhand.gov.in>
Department → Department of Health, Medical Education & Family Welfare → Recruitment

6. The interested candidates are required to send their full Bio-data in the prescribed format (Enclosed) available on the above mentioned website along with photocopies of supporting documents countersigned by Gazetted Officer to the Additional Chief Secretary, Dept. of Health, Medical Education & Family Welfare, Govt. of Jharkhand, Ground Floor, Nepal House, Doranda, Ranchi – 834002 by **Registered/Speed Post** so as to reach on or before **05-06-2023** upto 05:00 PM.

7. Late application shall not be considered.

8. The advertisement published by ADVT.P.R. No-PR209522 dated 20.06.2019 and ADVT.P.R. No-PR213837 dated 06.08.2019 for appointment to the post of Director, RINPAS, Kanke, Ranchi is cancelled due to unavoidable reasons.

Enc.- As above format.

(Bidyanand Sharma Pankaj)
Joint Secretary to Government
Department of Health, Medical
Education & Family Welfare.

RANCHI INSTITUTE OF NEURO PSYCHIATRIC AND ALLIED SCIENCES
(RINPAS, KANKE, RANCHI-834009).

Application No.:

Affix recent
passport size
photograph
duly signed.

APPLICATION FOR THE POST OF DIRECTOR, RINPAS

(in Block letters)

Advertisement No. & Date -----

(Name of newspaper & date in which appeared)

TO BE SUBMITTED TO:

The Additional Chief Secretary,
Department of Health, Medical Education & Family Welfare,
Government of Jharkhand, Nepal House,
Doranda, Ranchi-834002.

INSTRUCTIONS TO APPLICANTS:-

- (a) All columns of the application form should be filled in candidate's own handwriting or typed.
- (b) Candidates who are in government service apply through proper channel.
- (c) Canvassing in any form will be a disqualification.
- (d) Attested copies of educational certificates, experience certificates, age proof, caste/community certificates and testimonials/references should be attached with the application.

1.	Full Name (in block letters)	
2.	Father's/Husband's Name Address	
3.	Present residential address with contact no. & email	

4.	Permanent address					
5.	Date of birth:		<input type="text"/>	<input type="text"/>	<input type="text"/>	
	(a) Age as on last date of submission of application.	Days	Months	Years		
		<input type="text"/>	<input type="text"/>	<input type="text"/>		
6.	Sex(Male/Female)					
7.	Marital status (Unmarried/Married)					
8.	Nationality (by birth or by domicile)					
9.	Name of the state which you belong					
10.	Are you in-service candidate, if yes give particulars					
11.	Educational/Professional Qualifications:-					
	Examination Passed	Name of Institution/Univ.	Duration of Course	Year of passing	Class/ Percentage	Subject studied
12.	Details of work experience:-					
	Designation	From	To	Organization	Place	Nature of work

13.	<p>Have you published any paper if so give full particulars.</p> <p>(a) Publications: (Journals/papers/chapters in book/books)</p> <p>(Please mention the numbers in figures)</p> <p>National</p> <p>(i) Peer reviewed: (ii) Non peer reviewed: (iii) Others:</p> <p>International</p> <p>(i) Peer reviewed: (ii) Non peer reviewed: (iii) Others:</p>	
	<p>(Please see the Annexure)</p> <p>(b) Honour & Medals:</p>	
14.	Any other relevant information:	
15.	List of enclosures:	

- (i) I, hereby declare that, all the above particulars furnished by me, is to the best of my knowledge & belief.
- (ii) I am aware that, my application is liable to be rejected if the particulars given are incomplete or found to be incorrect.

Place:

Signature of the candidate.

Date: